A PARCEL OF LAND BEING ALL OF LOTS 9 THRU 12, MEDALIST VILLAGE, ACCORDING

CERTIFICATE OF OWNERSHIP AND DEDICATION

MEDALIST GOLF COMPANY-HOBE SOUND PARTNERS, LTD., A FLORIDA LIMITED

1. THE ACCESS AND PARKING EASEMENT SHOWN ON THIS PLAT OF MEDALIST VILLAGE REPLAT NO. 1 IS HEREBY DECLARED TO BE THE PROPERTY OF THE

2. THE DRAINAGE EASEMENT AS SHOWN ON THIS PLAT OF MEDALIST VILLAGE

TO BE THE PROPERTY OF THE MEDALIST CLUB ROAD ASSOCIATION, INC.

(HEREINAFTER "ASSOCIATION"), AND SHALL BE CONVEYED BY DEED TO THE

MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO

SIGNED AND SEALED THIS 19 TO DAY OF SAID CORPORATION BY ITS EXECUTIVE VICE PRESIDENT.

PAUL B. ERICKSON: EXECUTIVE VICE PRESIDENT

Jaura (fren- Jummon

PRINT NAME: LOWA. Allen-Tummon

WINESS: ZMMBeatty

ACKNOWLEDGMENT

STAMP

STATE OF FLORIDA

COUNTY OF MARTIN

PRINT NAME: EMIL BEATTY

MEDALIST VILLAGE REPLAT NO. 1 AND HEREBY DEDICATE AS FOLLOWS:

AND PARKING EASEMENT DESIGNATED AS SUCH ON THIS PLAT.

PARTNERSHIP, BY AND THROUGH ITS GENERAL PARTNER, MEDALIST GOLF COMPANY,

A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNING OFFICER HEREBY

CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THIS PLAT OF

MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC. (HEREAFTER "ASSOCIATION"),

OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY ACCESS

AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR ACCESS, PARKING,

DRAINAGE AND UTILITY PURPOSES. MARTIN COUNTY HAS REGULATORY AUTHORITY

REPLAT NO. 1 AND DESIGNATED AS SUCH ON THIS PLAT, IS HEREBY DECLARED

ASSOCIATION FOR DRAINAGE PURPOSES AND ALL DRAINAGE FACILITIES LOCATED

THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION.

RESPONSIBILITY, DUTY OR LIABILITY FOR ANY DRAINAGE EASEMENT DESIGNATED AS

BY: ITS GENERAL PARTNER, MEDALIST GOLF COMPANY, A FLORIDA CORPORATION

BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B ERICKSON TO ME WELL KNOWN TO BE THE EXECUTIVE VICE PRESIDENT, OF MEDALIST

ACKNOWLEDGED THAT HE EXECUTED SUCH CERTIFICATE OF OWNERSHIP AND

CERTIFICATE OF SURVEYOR AND MAPPER

I, BRIAN C. KIERNAN, HEREBY CERTIFY THAT THIS PLAT OF MEDALIST VILLAGE REPLAT NO. 1, IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY AND PLAT WAS MADE UNDER MY RESPONSIBLE

DIRECTION AND SUPERVISION; THAT SUCH SURVEY AND PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE

IMPROVEMENTS WITHIN THE PLATTED LANDS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW; THAT MONUMENTS

ACCORDING TO SEC. 177.091(9) F.S. WILL BE SET FOR THE REQUIRED

GOLF COMPANY, A FLORIDA CORPORATION, AS GENERAL PARTNER OF MEDALIST GOLF

DEDICATION AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS

THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND

REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID

NOTARY PUBLIC

bura Her Jennon

STATE OF FLORIDA AT LARGE

PROFESSIONAL SURVEYOR AND MAPPER

COMMISSION NO. DDC07074

MY COMMISSION EXPIRES: THOU 13 2005

CORPORATION. HE IS: [X] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED _____ AS IDENTIFICATION.

COMPANY-HOBE SOUND PARTNERS, LTD., A FLORIDA LIMITED PARTNERSHIP, AND HE

BY: MEDALIST GOLF COMPANY-HOBE SOUND PARTNERS, LTD., A FLORIDA LIMITED PARTNERSHIP

TO THE PLAT THEREOF. AS RECORDED IN PLAT BOOK 14, PAGE 87, PUBLIC RECORDS

LEGAL DESCRIPTION

CONTAINING 1.31 ACRES, MORE OR LESS.

OF MARTIN COUNTY. FLORIDA.

SUCH ON THIS PLAT.

A PLAT OF MEDALIST VILLAGE REPLAT NO. 1

BEING A REPLAT OF LOTS 9 THRU 12, MEDALIST VILLAGE AS RECORDED IN PLAT BOOK 14, PAGE 87, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA LYING IN THE GOMEZ GRANT, MARTIN COUNTY, FLORIDA

PARCEL CONTROL NO. 34-38-42-827 -000-0000.0

PH 2: 26 I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK ______ PAGE 38, MARTIN COUNTY,

> MARSHA EWING, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.

October, 2002.

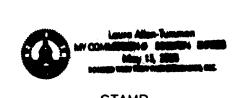
FLORIDA, PUBLIC RECORDS, THIS _____ DAY OF

(CIRCUIT COMPASSEAL)

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON, TO ME WELL KNOWN TO BE THE PRESIDENT OF MEDALIST CLUB ROAD ASSOCIATION, INC., AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE, JOINER AND CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS: [X] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED _____ AS IDENTIFICATION.



MOTARY PUBLIC STATE OF FLORIDA AT LARGE 4 COMMISSION NO. 100 101 MY COMMISSION EXPIRES: MAU 13,200

MORTGAGEE'S CONSENT TO PLAT

SUNTRUST BANK, A FLORIDA CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN REVOLVING LOAN MORTGAGE DEED AND SECURITY AGREEMENT DATED SEPTEMBER 14, 2001 AND RECORDED IN OFFICIAL RECORD BOOK 1582. PAGE 222. LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON AND DOES HEREBY CONSENT TO THE DEDICATION HEREON AND DOES SUBORDINATE ITS MORTGAGES, LIEN OR ENCUMBRANCE TO SUCH DEDICATION.

DATED THIS 20th DAY OF September, 2002.

SUNTRUST BANK A STATE BANK ORGANIZED UNDER THE LAWS OF GEORGIA

WITNESS: DUCEN GENOMIN WINESS: Multiple PRINT NAME: Meredith Transment

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED

TO ME WELL KNOWN TO BE THE

AST, Vice Pres., OF SUNTRUST BANK, A STATE BANK ORGANIZED UNDER THE LAWS OF GEORGIA. AND HEYSHE ACKNOWLEDGED THAT (HE)SHE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION.
HE SHE IS: [X] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED AS IDENTIFICATION.

Atricia OP NOTARY PUBLIC, STATE OF Florida COMMISSION NO: CC790675

MY COMMISSION EXPIRES:

COUNTY APPROVAL

STAMP

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

DATE: 10-7-02

DATE: 19-8-02

DATE: 10/10/02

CHAIRPERSON. BOARD OF COUNTY COMMISSIONERS

CONSULTING CIVIL ENGINEERS, SURVEYORS & MAPPERS "Partners For Results, Value By Design" 3550 S.W. Corporate Parkway, Palm City, Florida 34990 (772) 286-3883 Fax: (772) 286-3925 BPR & FBPE License No: 959 www.lbfr www.lbfh.com

TITLE CERTIFICATION

I, M. TIMOTHY HANLON, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF September 19 2002.

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE ENTITIES EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

a.) MORTGAGE TO SUNTRUST BANK, RECORDED IN OFFICIAL RECORDS BOOK 1582, PAGE 222, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, F.S., HAVE BEEN PAID. DATED THIS 1912 DAY OF September

> M. TMOTHY HANLON, ESQ. ATTORNEY AT LAW, FLORIDA BAR No. 822833 ALLEY, MAASS, ROGERS & LINDSAY, P.A. 321 ROYAL POINCIANA PLAZA PALM BEACH, FLORIDA 33480

ACCEPTANCE, JOINER AND CONSENT

STATE OF FLORIDA COUNTY OF MARTIN

MEDALIST HOMEOWNERS ASSOCIATION, INC., DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

DATED THIS 19 DAY OF _ Laura Allen-Tummon

> WITNESS: ZMILLIBLATTI PRINT NAME: EMILY BRATE

ACKNOWLEDGMENT

COUNTY OF MARTIN

BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON. TO ME WELL KNOWN TO BE THE PRESIDENT OF MEDALIST HOMEOWNERS ASSOCIATION, INC., AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE, JOINER AND CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND

Sula Hen-Junmon

STATE OF FLORIDA AT LARGE COMMISSION NO. DDOO7074 MY COMMISSION EXPIRES: May 13,2005

STATE OF FLORIDA

DEED OF SAID CORPORATION. HE IS: [X] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED _____ AS IDENTIFICATION.

MEDALIST MEDALIST CLUB-COTTAGES SURVEYOR **HOMEOWNERS** OWNERS ASSOCIATION,

MEDALIST CLUB **MEDALIST** ROAD GOLF ASSOCIATION, COMPANY ASSOCIATION,

THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

REGISTRATION NO. 6101

MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC., DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS. RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

STATE OF FLORIDA

COUNTY OF MARTIN

DATED THIS 19 DAY OF SENT PAUL B. ERICKSON ITS: PRESIDENT

ACCEPTANCE, JOINER AND CONSENT

aura Allen-Tummon

PRINT NAME: EMILYBEATT

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF MARTIN BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON. TO ME WELL KNOWN TO BE THE PRESIDENT OF MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC., AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE. JOINER AND CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS: [X] PERSONALLY KNOWN TO ME __ AS IDENTIFICATION. OR [] HAS PRODUCED _____

Soura Utlen-Cummon NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
COMMISSION NO. DDOO 1074
MY COMMISSION EXPIRES: May 13, 2005

ACCEPTANCE, JOINER AND CONSENT

STATE OF FLORIDA COUNTY OF MARTIN

MEDALIST CLUB ROAD ASSOCIATION, INC., DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

DATED THIS 19 DAY OF SAN

Laura Allen-Tummon

WITNESS: 2MMBlatta

THIS PLAT PREPARED BY:

BRIAN C. KIERNAN, P.S.M.

L.B.F.H., INC.